

Partnered Parishes of Reservoir—Reservoir East—Reservoir North St Gabriel, St Stephen of Hungary & St Joseph the Worker

Clergy: Fr G Pritchard, Deacon F Correya

Parish Office : Thursday & Friday 9am-3pm
1 Viola St Reservoir 3073 0487 116 154 reservoir@cam.org.au

Dominican Sisters of the Most Holy Rosary
79 Wilson Blvd Reservoir North 3073
dominicansistersopmolo@gmail.com

St Gabriel's Church
1 Viola St Reservoir 3073

St Stephen's Church
71 Whitelaw St Reservoir East 3073

St Joseph the Worker Church
79 Wilson Blvd Reservoir North 3073



EASTER SUNDAY 5 April 2025

Weekend Masses

5pm *St Joseph the Worker
Reservoir North*

6.30pm *St Stephen of Hungary
Reservoir East*

9am *St Gabriel's Reservoir*
10.30am *St Joseph the Worker
Reservoir North*

Weekday Masses

9am *St Luke's Church*
1A David St Lalor
Monday to Saturday

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Thanksgiving & Clergy support by direct debit

St Gabriel's & St Stephen's Church
BSB: 083-347 Account: 639372585

St Joseph the Worker Church
BSB: 083-347 Account: 645772382

Our Partnered Parishes are committed to the safety, wellbeing and dignity of everyone including children and vulnerable adults. Please make sure children are supervised at all times within church buildings and on church grounds.

EASTER OFFERING

Your generous gift supports our Bishops, retired and sick priests and our own Parish clergy. Thank You!

EASTER SEASON BLESSING OF HOMES

Register: Parish Office
Email: reservoir@cam.org.au

DIVINE MERCY SUNDAY 12 April St Patrick's Cathedral East Melbourne

2pm Eucharistic Adoration Holy Rosary
Reconciliation
Divine Mercy Chaplet, Mass
divinemercy.com.au

Holy Cross Church

707 Glenhuntly Rd Caulfield South
1pm Reconciliation Eucharistic Adoration
Hour of Mercy Mass
combinedsocietiesofmary.com



St Francis of Assisi Parish

260 Child's Rd Mill Park
commences Thursday 16 April 7pm
melbcatholic.org/s/millpark

St Luke's Parish

1A David St Lalor
commences Friday 17 April 7pm
melbcatholic.org/s/Lalor

FIRST READING *Acts 10:34,37-43*

Peter addressed Cornelius and his household: 'You must have heard about the recent happenings in Judaea; about Jesus of Nazareth and how he began in Galilee, after John had been preaching baptism. God had anointed him with the Holy Spirit and with power, and because God was with him, Jesus went about doing good and curing all who had fallen into the power of the devil. Now I, and those with me, can witness to everything he did throughout the countryside of Judaea and in Jerusalem itself: and also to the fact that they killed him by hanging him on a tree, yet three days afterwards God raised him to life and allowed him to be seen, not by the whole people but only by certain witnesses God had chosen beforehand. Now we are those witnesses – we have eaten and drunk with him after his resurrection from the dead – and he has ordered us to proclaim this to his people and to tell them that God has appointed him to judge everyone, alive or dead. It is to him that all the prophets bear this witness: that all who believe in Jesus will have their sins forgiven through his name.'

The Word of the Lord.
All: Thanks be to God.

SECOND READING *Colossians 3: 1-4*

Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God's right hand. Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died, and now the life you have is hidden with Christ in God. But when Christ is revealed – and he is your life – you too will be revealed in all your glory with him.

The word of the Lord.
All: Thanks be to God.

GOSPEL *Matthew 28: 1-10*

After the sabbath, and towards dawn on the first day of the week, Mary of Magdala and the other Mary went to visit the sepulchre. And all at once there was a violent earthquake, for the angel of the Lord, descending from heaven, came and rolled away the stone and sat on it. His face was like lightning, his robe white as snow. The guards were so shaken, so frightened of him, that they were like dead men. But the angel spoke; and he said to the women, 'There is no need for you to be afraid. I know you are looking for Jesus, who was crucified. He is not here, for he has risen, as he said he would. Come and see the place where he lay, then go quickly and tell his disciples, "He has risen from the dead and now he is going before you to Galilee; it is there you will see him." Now I have told you.' Filled with awe and great joy the women came quickly away from the tomb and ran to tell the disciples. And there, coming to meet them, was Jesus. 'Greetings' he said. And the women came up to him and, falling down before him, clasped his feet. Then Jesus said to them, 'Do not be afraid; go and tell my brothers that they must leave for Galilee; they will see me there.'

The Gospel of the Lord.
All: Praise to you, Lord Jesus Christ.



Il Contesto: Il silenzio della pietra e il terremoto di Dio. Il brano si apre dopo il sabato, all'alba del primo giorno della settimana. Maria Maddalena e l'altra Maria si recano al sepolcro non con la speranza nel cuore, ma con la tristezza di chi vuole onorare un cadavere. Il contesto è di morte: la pietra chiusa, le guardie, il dolore del Venerdì Santo. Tuttavia, Matteo ci racconta un "terremoto": l'intervento di Dio rompe la fissità della morte. L'angelo non sposta la pietra per far uscire Gesù, ma per mostrare alle donne che è già uscito, che il sepolcro è vuoto. La risurrezione è già avvenuta; la pietra rotolata è l'invito a entrare e credere.

La gioia pasquale ci spinge a non avere paura, nonostante le "pietre" che sembrano sigillare le nostre vite (difficoltà, peccati, dubbi).

Testimoni della Risurrezione: Come le donne, siamo chiamati a portare la notizia che la morte è sconfitta, che Cristo vive e che la vita ha un senso nuovo.

Cristo è risorto! È veramente risorto!



**Next weekend
2nd Sunday of Easter**

Acts 2:42-47
1 Peter 1:3-9
John 20:19-31

Processional Hymn AOV 18

I danced in the morning when the world was begun,
And I danced in the moon and the stars and the sun,
And I came down from heaven and I danced on the earth,
At Bethlehem I had my birth.

Chorus: Dance, then, wherever you may be,
I am the Lord of the Dance, said he,
And I'll lead you all, wherever you may be,
And I'll lead you all in the Dance, said he

I danced for the scribe and the Pharisee,
but they would not dance and they wouldn't follow me,
I danced for the fishermen, for James and John,
they came with me and the dance went on. *Chorus*

I danced on the Sabbath and I cured the lame,
the holy people, said it was a shame,
they whipped and they stripped and they hung me high,
and they left me there on a cross to die. *Chorus*

I danced on a Friday when the sky turned black,
it's hard to dance with the devil on your back,
they buried my body and they thought I'd gone,
but I am the dance and I still go on. *Chorus*

They cut me down and I leapt up high;
I am the life that'll never, never die;
I'll live in you if you'll live in me
I am the Lord of the Dance, said he. *Chorus*

Liturgy of the Word

Psalm Response

This is the day the Lord has made.
Let us rejoice and be glad.

Sequence

Alleluia, Alleluia, Alleluia

Gospel Acclamation

Alleluia, alleluia!
Christ has become our paschal sacrifice;
let us feast with joy in the Lord. Alleluia!

Sprinkling with Easter water

To ev'ryone that thirsts: Come to the waters!
Here is an end to hunger: Come to the feast
and ev'ryone who labors; Come to the waters!
all you who have no money: Come to the feast!
this is life the waters of the Jordan: this is life,
the waters of your birth: this is life,
the waters that renew you
O come to the feast, O come to the feast.

To ev'ryone who seeks: Come to the waters!
Hear me and share the riches; Come to the feast.
and ev'ryone who mourns; Come to the waters!
now is an end to sadness Come to the feast!
this is life, the streams of joy and gladness: this is life, the
rains that bring you joy: this is life,
the waters that restore you
O come to the feast: O come to the feast!

Let all who seek their God: Come to the waters!
Heed now the One who calls you: Come to the feast!
the everlasting stream: Come to the waters!
drink deep the Cup that saves you: Come to the Feast!
this is life the floods that overwhelm you:
this is life, the streams of death and life:
this is life: the waters that sustain you:
O come to the Feast, O come to the feast!

And you who are enslaved, Come to the waters:
This is the feast of freedom, Come to the Feast:
To all who live in fear: Come to the waters:
Join in the feast with courage, Come to the feast:
this is life the waters that have freed you:
this is life, the saving stream of God:
this is life, to share around the table:
O come to the feast, O come to the feast!

Preparation of the Gifts CWB 349

Chorus: Alleluia, Alleluia, Alleluia

O sons and daughters let us sing!
The King of heav'n, the glorious King,
O 'er death today rose triumphing Alleluia! *Chorus*

That Easter morn at break of day,
the faithful women went their way
to seek the tomb where Jesus lay Alleluia! *Chorus*

An angel clad in white they see,
who sat and spoke unto the three,
"Your Lord has gone to Galilee" Alleluia! *Chorus*

That night th'apostles met in fear;
among them came their Lord most dear, and said,
"My peace be with you here." Alleluia! *Chorus*

On this most holy day of days,
to God your hearts and voices raise,
in laud, and jubilee and praise. Alleluia! *Chorus*

Holy Communion

Long have I loved you,
for long have I been lifted by your love to sing
Long have I waited to tell you this way,
just how near I hold you, today.

Remember the times when we both lost our way
each on a cross seemed to die.
Remember the morning when rising again.
The world hardly had time to cry.

Chorus: Strong was the moment that found us again
Clear was the spirit who saw where we'd been
now in your stillness my spirit is glad
now is our loving come home.

Still we must listen for what is to come
loving can never stand still
watching and waiting and shaping our way love,
all our story will fill.

Recessional Hymn

Chorus: This is the day that the Lord has made, alleluia!
Be glad this day and every day, allelu, alleluia!

Christians sing to Christ our King,
who's risen as he said;
From now on we'll live anew as we have been led. *Chorus*

Let us join ourselves to him who conquered death today;
and by our love all men will see
the joy that's meant to be. *Chorus*

