

Partnered Parishes of Reservoir—Reservoir East—Reservoir North St Gabriel, St Stephen of Hungary & St Joseph the Worker

Clergy: Fr G Pritchard, Deacon F Correya

Parish Office: Tuesday - Friday 9am-3pm
1 Viola St Reservoir 3073 0487 116 154 reservoir@cam.org.au

Dominican Sisters of the Most Holy Rosary
79 Wilson Blvd Reservoir North 3073
dominicansistersopmolo@gmail.com

St Gabriel's Church
1 Viola St Reservoir 3073

St Stephen of Hungary Church
71 Whitelaw St Reservoir East 3073

St Joseph the Worker Church
79 Wilson Blvd Reservoir North 3073

11th SUNDAY IN ORDINARY TIME YR A 14 June 2026

WEEKEND MASSES

Saturday 5pm Vigil Mass
*1st Saturday 5pm Vigil Mass
Maltese Reservoir North*

Saturday 6.30pm Vigil Mass
Reservoir East

Sunday 9am Mass Reservoir

Sunday 10.30am Mass *Reservoir North
English/Italian*

WEEKDAY MASSES

Tuesday 9.30am Mass
St Stephen's Reservoir East

Wednesday Thursday Friday
9am Mass *St Gabriel's Reservoir*

THANKSGIVING & CLERGY SUPPORT BY DIRECT DEBIT

St Gabriel's & St Stephen's Church
BSB: 083-347 Account: 639372585

St Joseph the Worker Church
BSB: 083-347 Account: 645772382

Melbourne Parishes are committed to the safety, well-being and dignity of all children and vulnerable adults. Please make sure children are supervised at all times within church buildings and on church grounds.

Weekend 13-14 June

We honour the feast of St Anthony of Padua

Blessing and distribution of St Anthony's bread.
A popular custom recalling St Anthony's many miracles
and a deeply loved saint.

Take the Way of the Gospel Forum

Sunday 14 June after 10.30am Mass
St Joseph the Worker Reservoir North

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PETER'S PENCE

weekend 27-28 June
obolodisanpietro.va

Peter's Pence is an offering that may be small, but has a profound symbolic value: it expresses love and trust for the Holy Father, Peter's successor. It is a tangible gesture of closeness to the Pope's mission of bringing the Gospel and spreading charity and love all over the world. Our donation supports the Holy Father's mission, the Pope's charitable initiatives and provides aid in humanitarian emergencies.

SACRAMENTAL JOURNEY

The Sisters provide preparation for
1st Reconciliation & 1st Holy Communion
commencing Monday 13 July
Applications: reservoir@cam.org.au
Applications close Friday 3 July

AUSTRALIAN CATHOLIC BISHOPS CONFERENCE

The Australian Catholic Bishops Conference (ACBC) has unequivocally condemned 'antisemitism in all its forms' in its submission to the Royal Commission into Antisemitism and Social Cohesion, launched by the federal government in response to the horrific attack against Jewish Australians at Bondi Beach NSW in December last year.
melbournecatholic.org/news/australian-bishops-condemn-antisemitism-in-all-its-forms-in-submission-to-royal-commission

ST GABRIEL'S PIETY STALL

St Paul's Sunday Missal \$35
St Paul's Weekday Missal \$90
Daily Mass Book \$25
New Community Catholic Bible \$35

ST GABRIEL'S THEATRE GROUP

Auditions: Sunday 30 August 6pm
Rehearsals commence 6 September
Enquiries: Judy judeome@hotmail.com

CATHOLIC MEN

FIRST SATURDAY ROSARY

St Patrick's Cathedral Melbourne 10am
melbournemensrosarycrusade.com

LEGION OF MARY

Our Parish praesidium (group),
dedicated to Our Lady of the Blessed Sacrament,
Mondays 1.30pm Bethany Room
St Gabriel's Parish Centre.
New members are always welcome.
Enquiries Maureen O'Dwyer 9460 8520

ST VINCENT DE PAUL SOCIETY

- Our Parish conference meets on the 3rd Monday of the month 7.30pm Emmaus Room St Gabriel's Parish Centre. *New members are always welcome.*
- Emergency Assistance 1800 305 330
Conference president Peter Johnson
reservoir.conf.pres@svdp-vic.org.au

ST JOSEPH'S MEN

Eucharistic Adoration, fellowship, formation
Thursday 18 June 8pm
Our Lady of Lourdes, 631 High St Prahran
truthgoodnessbeautyproject.com/events/st-josephs-men-june

ENCOUNTERING BEAUTY

SACRED MUSIC SERIES:

Celebrating the Nativity of St John the Baptist
Friday 26 June 2026 7pm
St Peter's Catholic Church 581 Toorak Rd Toorak
trybooking.com/events/landing/1540853

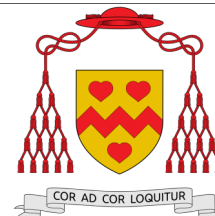
PROCLAIM26

*Go out to the whole world;
proclaim the Gospel to all creation.*
June 26-27 Catholic Leadership Centre
76 Victoria Pde East Melbourne.

MARRIAGE ANNIVERSARY MASS

Sunday 12 July 11am St Patrick's Cathedral

Couples and their families are invited as we celebrate the gift of marriage and family. Couples who are celebrating the following anniversaries, 5, 10, 15, 20, 25, 30, 35 or 40 years and above will receive a commemorative certificate.



Young Parishioners

Sunday 5 July

St Gabriel's Parish Centre 10.30am

lunch included \$10 working \$5 non working / student
Presented by Deacon Correya and Jonathan Abuthan. Organist Colin Jenkins introduces us to Newman's world-known hymns: Lead kindly Light, Praise to the Holiest, and Firmly I believe.

Our special focus this year are the Doctors of the Church, great teachers renowned for their clear doctrine, holiness, wisdom and learning. Doctor of the Church is a title given by the Catholic Church to saints recognized as having made a significant contribution to theology or doctrine through their research, study, preaching and writing. Pope Leo XIV has added St John Henry Newman to the list of 38 Doctors, representatives of East and West, and every age of the Church's history.



Parish RCIA commences

Thursday 6 August

Anna Krohn ANIMA Education provides a 5-week introduction to the *Catechism of the Catholic Church*. The group will then meet weekly leading to Easter 2027. Thank you to those who have already registered. Adults who seek life in the Catholic Church and the Sacraments can register 0487 116 154 reservoir@cam.org.au

Media Apostle III

is held over to next week's parish bulletin



Appeal Weekend July 18-19

Catholic Mission serves local Churches in more than 160 countries and over 1100 dioceses, helping form seminarians, catechists and future Church leaders. Propagation of the Faith Appeal strengthens this wider mission while also making possible practical projects. Pope Leo XIV calls us to be *One in Christ, United in Mission*, to be missionary disciples united in Christ and sent in love.



BLESSING OF ST ANTHONY'S BREAD

In 1263, a child drowned near the Basilica of St Anthony Padua during its construction. The child's mother prayed to the saint to bring her boy back to life. In return, she promised to give to the poor an amount of wheat equal to the child's weight. When the child was miraculously revived, the mother made good on her promise. We honour St Anthony with the blessing and distribution of St Anthony's bread .

PRAYER OF BLESSING

Heavenly Father,
we praise you and give you glory for the gift of bread,
fruit of the earth, work of human hands
and source of our daily nourishment.
Bless this bread in honour of St Anthony.
Teach us to share all your gifts with the poor,
the forsaken and the hungry.
Through Christ our Lord. **Amen.**

HYMN

Praise to God the mighty Father,
who did call Saint Anthony
from a life of sore temptation
to the way of purity.
Humble work and meek obedience
marked his holy way of love;
now, his earthly task completed,
works his wonders from above.

Praise to Jesus Christ our Saviour,
who did give Saint Anthony
grace to preach with zeal and boldness,
giving truth new charity.
Men, once lost, who heard the Gospel
from the lips of Francis' son
came to know God's grace and favour,
and the life which Christ had won.

Praise to God the Holy Spirit,
who inspired Saint Anthony
in the way of love and service,
calling men to charity,
lifting up the fallen sinner,
feeding them with Living Bread,
showing men the way to heaven,
there to live with Christ their Head.

Gracious Doctor and confessor,
holy priest with golden tongue,
joined with all the saints of heaven,
praising God the Three in One;
help us in our earthly journey,
keep our thoughts on God most high,
that with thee, Christ's saint and servant,
we may live and never die.

Take the Way of the Gospel Forum

1. **Welcome** Fr Pritchard
2. **Prayer and Reflection**

They remained faithful to the teaching of the apostles, to fellowship, to the breaking of bread and to the prayers. And everyone was filled with awe; many signs and miracles were done through the apostles. And all the believers were united and owned everything in common; they sold their goods and possessions and divided the proceeds to all according to what each one needed. Each day, with one heart, they went faithfully to the Temple but met in their houses for the breaking of bread; they ate their share of food with glad and generous hearts, praising God and approved by all the people. Day by day the Lord added to their number those who were being saved. Acts 2: 42-47

3. In pairs or threes share a special memory of your parish experience that has been life-giving/deeply valued by you/your family
4. **Where did we come from and where are we now**
 - Recap of combined history *Bernadette Harris*
 - Financial snapshot of our parishes *Maurizio Mazza*
 - Who are we : current demographics / social profiles, significant information, Mass count trends *Chris Chua & Georgia Tan*
5. **Take the Way of the Gospel overview** – *Judeline Wadhvani*
 - Brief overview of the TWG framework
6. **Dreams and Possibilities** *Judeline Wadhvani*
 - *Honouring who we are now in 2026*
Choose 3 words to describe parish now / look / feel. Collate the words. As a whole group collate onto a chart
 - **Our dream for parish life in 2030**
Choose 3 words to describe parish in 2030 – look / feel. Collate the words, decide on what to present to the group. As a whole group collate onto a chart.
 - **How do we achieve our dreams in 2030**
Identify 1 action to help our dream become a reality – how we get there. Collate and decide on 1 action to present to the group. As a whole group collate onto a chart

Thank you

FIRST READING *Exodus 19:2-6*

From Rephidim the sons of Israel set out again; and when they reached the wilderness of Sinai, there in the wilderness they pitched their camp; there facing the mountain Israel pitched camp. Moses then went up to God, and the Lord called to him from the mountain, saying, 'Say this to the House of Jacob, declare this to the sons of Israel, "You yourselves have seen what I did with the Egyptians, how I carried you on eagle's wings and brought you to myself. From this you know that now, if you obey my voice and hold fast to my covenant, you of all the nations shall be my very own for all the earth is mine. I will count you a kingdom of priests, a consecrated nation."

The Word of the Lord. **All: Thanks be to God.**

SECOND READING *Romans 5:6-11*

We were still helpless when at his appointed moment Christ died for sinful men. It is not easy to die even for a good man – though of course for someone really worthy, a man might be prepared to die – but what proves that God loves us is that Christ died for us while we were still sinners. Having died to make us righteous, is it likely that he would now fail to save us from God's anger? When we were reconciled to God by the death of his Son, we were still enemies; now that we have been reconciled, surely we may count on being saved by the life of his Son? Not merely because we have been reconciled but because we are filled with joyful trust in God, through our Lord Jesus Christ, through whom we have already gained our reconciliation.

The word of the Lord. **All: Thanks be to God.**

GOSPEL *Matthew 9:36-10:8*

When Jesus saw the crowds he felt sorry for them because they were harassed and dejected, like sheep without a shepherd. Then he said to his disciples, 'The harvest is rich but the labourers are few, so ask the Lord of the harvest to send labourers to his harvest.' He summoned his twelve disciples, and gave them authority over unclean spirits with power to cast them out and to cure all kinds of diseases and sickness. These are the names of the twelve apostles: first, Simon who is called Peter, and his brother Andrew; James the son of Zebedee, and his brother John; Philip and Bartholomew; Thomas, and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; Simon the Zealot and Judas Iscariot, the one who was to betray him. These twelve Jesus sent out, instructing them as follows: 'Do not turn your steps to pagan territory, and do not enter any Samaritan town; go rather to the lost sheep of the House of Israel. And as you go, proclaim that the kingdom of heaven is close at hand. Cure the sick, raise the dead, cleanse the lepers, cast out devils. You received without charge, give without charge.' The Gospel of the Lord.

All: Praise to you, Lord Jesus Christ.

Il brano inizia con Gesù che osserva le folle e prova una profonda compassione perché erano "stanche e sfinite, come pecore senza pastore". Oggi, questa immagine ci sfida a guardare oltre il nostro comfort personale e a riconoscere le sofferenze spirituali ed emotive nascoste delle persone nelle nostre comunità. Gesù ci ricorda che "la messe è abbondante ma gli operai sono pochi", e questo è sia un invito a pregare per avere più collaboratori, sia una chiamata per ciascuno di noi a diventarlo.

Gesù non chiede discepoli perfetti o sovrumani; Egli chiama persone comuni e imperfette e le rende capaci. Concede agli Apostoli il potere di scacciare gli spiriti impuri, guarire i malati e proclamare che "il Regno dei Cieli è vicino". In termini moderni, siamo chiamati a portare la guarigione e la speranza di Cristo alle "pecore smarrite" della nostra vita — coloro che soffrono, sono soli o oppressi dai pesi della vita.

L'istruzione più significativa di questo testo è il comando di Gesù: "Gratuitamente avete ricevuto, gratuitamente date". Ogni dono spirituale, talento e grazia che possediamo è un dono di Dio. Questo brano ci ricorda in modo radicale di condividere il nostro tempo, il nostro amore e la nostra compassione con gli altri senza fare calcoli, senza cercare riconoscimenti o aspettarci ricompense terrene.

Next weekend

12th Sunday in Ordinary Time Yr A

Jeremiah 20:10-13 Romans 5:12-15 Matthew 10:26-33

Recently Deceased

Maria Stella Cirillo, Liby K, Camillo Cachia, Vincenzo Calvi, Mario Bonnaci, Graham McGeary, Lidia Maria Damiano

Anniversary of Death & Remembrance

Antoniette Bove, Antonio Todaro, Sam & Gaby Bainy, Dino Marziale Giuseppe Zappone, Antonio Gatto, Frank Marchetti, Riccone Di Guglielmo families, Libero & Antonio Santopietro

O God, Who chose the apostles to make disciples of all nations. stir within the hearts of your children the courage to respond with joy and generosity to your invitation to follow you.

Raise up among us many priests, deacons, and religious, witnesses of hope, who will love you with their whole hearts and gladly spend their lives to make you better known and loved.

Form them in the image of Christ, the Good Shepherd, and help them live each day as faithful labourers in your harvest.

Help us to recognise your voice in our own lives, and to support one another in discerning your will with openness and trust Through Christ our Lord. Amen.

Processional Hymn AOV 153

You who dwell in the shelter of the Lord,
who abide in his shadow for life, say to the Lord:
"My refuge, my rock in whom I trust!"

Chorus: And he will raise you up on eagle's wings,
bear you on the breath of dawn,
make you to shine like the sun,
and hold you in the palm of his hand.

The snare of the fowler will never capture you,
and famine will bring you no fear:
under his wings your refuge,
his faithfulness your shield. *Chorus*

For to his angels he's given a command
to guard you in all of your ways;
upon their hands they will bear you up,
lest you dash your foot against a stone. *Chorus*

Liturgy of the Word

Exodus 19:2-6 Romans 5:6-11 Matthew 9:36-10:8

Psalm Response

We are his people, the sheep of his flock.

Gospel Acclamation

Alleluia, alleluia!
The kingdom of God is near;
repent and believe the Good News! Alleluia.

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the Good Shepherd,
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and to support one another
in discerning your will with openness and trust
Through Christ our Lord. Amen.

Preparation of the Gifts AOV 31

Come as you are, that's how I want you.
Come as you are, feel quite at home.
Close to my heart, loved and forgiven;
come as you are, why stand alone?

No need to fear, love sets no limits.
No need to fear, love never ends.
Don't run away shamed and disheartened.
Rest in my love, trust me again.

I came to call sinners, not just the virtuous.
I came to bring peace, not to condemn.
Each time you fail to live by my promise,
why do you think I'd love you the less?

Come as you are, that's how I love you.
Come as you are, trust me again.
Nothing can change the love that I bear you.
All will be well, just come as you are.

Holy Communion AOV 133

The love we have for you, O Lord,
is only a shadow of your love for us;
only a shadow of your love for us,
your deep abiding love.

The Bread we take and eat, O Lord,
is your body broken and shared with us;
your body broken and shared with us,
the gift of your great love.

Chorus:
Our lives are in your hands,
Our lives are in your hands.
Our love for you will grow, O Lord;
your light in us will shine.

The dreams we share today, O Lord,
are only a shadow of your dreams for us;
only a shadow of your dreams for us;
if we but follow you. *Chorus*

Recessional Hymn AOV 131

Sing of the Lord's goodness,
Father of all wisdom,
come to him and bless his name.
Mercy he has shown us,
his love is forever,
faithful to the end of days.

Chorus:
Come, then, all you nations,
sing of your Lord's goodness,
melodies of praise and thanks to God.
Ring out the Lord's glory,
praise him with your music,
worship him and bless his name.

Power he has wielded,
honour is his garment,
risen from the snares of death.
His word he has spoken,
one bread he has broken,
new life he now gives to all. *Chorus*