Partnered Parishes of Reservoir—Reservoir East—Reservoir North
St Gabriel, St Stephen of Hungary & St Joseph the Worker

Clergy: Fr G Pritchard, Deacon F Correya

Parish Office: Tuesday—Friday *9am-3pm*
1 Viola St Reservoir 3073 0487 116 154 *reservoir@cam.org.au*

Dominican Sisters of the Most Holy Rosary
79 Wilson Blvd Reservoir North 3073
dominicansistersopmolo@gmail.com

St Gabriel's Church
1 Viola St Reservoir 3073

St Stephen of Hungary Church
71 Whitelaw St Reservoir East 3073

St Joseph the Worker Church
79 Wilson Blvd Reservoir North 3073

Solemnity of Christ the King Year A 22 November 2026

We welcome
Fr Michele Cagna CS (Saturday)
Fr Daryl Montecillo (Sunday)

WEEKEND MASSES

Saturday 5pm Vigil Mass
1st Saturday 5pm Vigil Mass
Maltese Reservoir North

Saturday 6.30pm Vigil Mass
Reservoir East

Sunday 9am Mass Reservoir

Sunday 10.30am Mass *Reservoir North*
English/Italian

WEEKDAY MASSES

Monday — Saturday 9am Mass
***St Luke's Church* 1A David St Lalor**

THANKSGIVING & CLERGY SUPPORT BY DIRECT DEBIT

St Gabriel's & St Stephen's Church
BSB: 083-347 Account: 639372585

St Joseph the Worker Church
BSB: 083-347 Account: 645772382

Christ the King Parish *places Jesus at the centre of parish life and community. Christ the King reminds us that everything we do — building community, proclaiming the Gospel, and serving others — is for him and his Kingdom. It honours the heritage of our three parishes: Gabriel announced Christ's coming, Stephen built a Christian kingdom, and Joseph raised and nurtured the King of Kings. Together, we are united under Christ's reign and mission.*

ST GABRIEL'S THEATRE GROUP



Tuesday 24 November 7.30pm
Thursday 26 November 7.30pm
Friday 27 November 7.30pm
Saturday 28 November 4pm
Tickets: Adults $20 Concession/children:$15
Children under 5: Free Family ticket:$60
Tickets available at the door.
Tickets booked by phone are held at the door.
Contact Sara 0412634446 Judy 0488580145
Rehearsals Sundays 6pm
St Gabriel's Parish Hall Reservoir

Ahead of next Saturday's **Victorian election**, the Bishops of Victoria have issued an election statement highlighting key issues for Catholics to consider when deciding their vote. You are invited to read the statement and prayerfully discern how your vote can contribute to the common good. The Bishops statement is included with today's bulletin.

1ST READING *Ezekiel 34:11-12,15-17*

The Lord says this: I am going to look after my flock myself and keep all of it in view. As a shepherd keeps all his flock in view when he stands up in the middle of his scattered sheep, so shall I keep my sheep in view. I shall rescue them from wherever they have been scattered during the mist and darkness. I myself will pasture my sheep, I myself will show them where to rest – it is the Lord who speaks. I shall look for the lost one, bring back the stray, bandage the wounded and make the weak strong. I shall watch over the fat and healthy. I shall be a true shepherd to them. As for you, my sheep, the Lord says this: I will judge between sheep and sheep, between rams and he-goats. The word of the Lord. **All: Thanks be to God.**

2ND READING *1 Corinthians 15:20-26,28*

Christ has been raised from the dead, the first-fruits of all who have fallen asleep. Death came through one man and in the same way the resurrection of the dead has come through one man. Just as all men die in Adam, so all men will be brought to life in Christ; but all of them in their proper order: Christ as the first-fruits and then, after the coming of Christ, those who belong to him. After that will come the end, when he hands over the kingdom to God the Father, having done away with every sovereignty, authority and power. For he must be king *until he has put all his enemies under his feet* and the last of the enemies to be destroyed is death, for everything is to be *put under his feet.* And when everything is subjected to him, then the Son himself will be subject in his turn to the One who subjected all things to him, so that God may be all in all. The word of the Lord. **All: Thanks be to God.**

GOSPEL *Matthew 25:31-46*

Jesus said to his disciples: 'When the Son of Man comes in his glory, escorted by all the angels, then he will take his seat on his throne of glory. All the nations will be assembled before him and he will separate men one from another as the shepherd separates sheep from goats. He will place the sheep on his right hand and the goats on his left. 'Then the King will say to those on his right hand, "Come, you whom my Father has blessed, take for your heritage the kingdom prepared for you since the foundation of the world. For I was hungry and you gave me food; I was thirsty and you gave me drink; I was a stranger and you made me welcome; naked and you clothed me, sick and you visited me, in prison and you came to see me." Then the virtuous will say to him in reply, "Lord, when did we see you hungry and feed you; or thirsty and give you drink? When did we see you a stranger and make you welcome; naked and clothe you; sick or in prison and go to see you?" And the King will answer, "I tell you solemnly, in so far as you did this to one of the least of these brothers of mine, you did it to me." 'Next he will say to those on his left hand, "Go away from me, with your curse upon you, to the eternal fire prepared for the devil and his angels. For I was hungry and you never gave me food; I was thirsty and you never gave me anything to drink; I was a stranger and you never made me welcome, naked and you never clothed me, sick and in prison and you never visited me." Then it will be their turn to ask, "Lord, when did we see you hungry or thirsty, a stranger or naked, sick or in prison, and did not come to your help?" Then he will answer, "I tell you solemnly, in so far as you neglected to do this to one of the least of these, you neglected to do it to me." 'And they will go away to eternal punishment, and the virtuous to eternal life.'

The Gospel of the Lord

All: Praise to you Lord Jesus Christ.

Cristo nostro Re, guidaci, uniscici, conducici avanti nella fede

Il nome Parrocchia di Cristo Re esprime un'identità teologica chiara e unificante per la nuova comunità formata dalle parrocchie di San Gabriele, Santo Stefano d'Ungheria e San Giuseppe Lavoratore. Il titolo ***Cristo Re*** *sottolinea una verità fondamentale della fede cristiana: Gesù Cristo regna come Signore sovrano su tutto il creato. Questo nome pone la missione della parrocchia sotto la regalità di Cristo, evidenziando la sua chiamata a edificare il suo Regno, annunciare il suo Vangelo e servire il suo popolo con amore.*

La Parrocchia di Cristo Re pone Gesù al centro della vita parrocchiale e comunitaria. Cristo Re ci ricorda che tutto ciò che facciamo — costruire comunità, annunciare il Vangelo e servire il prossimo — è per Lui e per il suo Regno. Questo nome onora anche la storia e l'eredità spirituale delle nostre tre parrocchie: Gabriele annunciò la venuta di Cristo, Stefano contribuì a edificare un regno cristiano e Giuseppe accolse, custodì ed educò il Re dei Re. Insieme, siamo uniti sotto la regalità di Cristo e nella sua missione.

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Recently Deceased

Oliver Callegari, Douglas Thompson

Anniversary of Death & Remembrance

Giulio Gencarelli, John Pascuzzi
Antonio Todaro, Lidia Urban
Sinopoli Family, Dri Family

Next Weekend 1st Sunday of Advent Yr B

Isaiah 63:16-17; 64:1,3-8
1 Corinthians 1:3-9
Mark 13:33-37



God prepared for the coming of his Son over the centuries. He awakened in the hearts of the pagans a dim expectation of this coming and he prepared for it specifically through the Old Testament, culminating with John the Baptist who was the last and greatest of the prophets. We relive this long period of expectancy in the annual liturgical celebration of the season of Advent.

Compendium 102

Processional Hymn CWB 451

As we gather at your table,
as we listen to your word,
help us know, O God, your presence;
let our hearts and minds be stirred.
Nourish us with sacred story
till we claim it as our own;
teach us through this holy banquet
how to make love's vict'ry known.

Turn our worship into witness
in the sacrament of life;
send us forth to love and serve you,
bringing peace where there is strife.
Give us, Christ, your great compassion
to forgive as you forgave;
may we still behold your image
in the world you died to save.

Grant us vision, gracious Spirit,
to seek guests to share that feast
where triumphant Love will welcome
those who had been last and least.
There no more will envy blind us
nor will pride our peace destroy,
as we join with saints and angels
to repeat the sounding joy.

Liturgy of the Word

Ezekiel 34:11-12,15-17
1 Corinthians 15:20-26,28
Matthew 25:31-46

Psalm Response

The Lord is my shepherd;
there is nothing I shall want.

Gospel Acclamation

Alleluia, Alleluia!
Blessings on him who comes
in the name of the Lord!
Blessings on the coming kingdom
of our father David! Alleluia!

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1st Sunday of Advent Yr B

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Preparation of the Gifts GA 324

Ubi caritas et amor,
Ubi caritas Deus ibi est.

Living charity and steadfast love,
Living charity shows the heart of God.

Holy Communion Hymn CWB 651

Refrain:
You satisfy the hungry heart
with gift of finest wheat;
come give to us, O saving Lord,
the bread of life to eat.

As when the shepherd calls his sheep,
they know and heed his voice;
so when you call your fam'ly, Lord,
we follow and rejoice. *Refrain*

The myst'ry of your presence, Lord,
no mortal tongue can tell:
whom all the world cannot contain
comes in our hearts to dwell. *Refrain*

You give yourself to us, O Lord;
then selfless let us be,
to serve each other in your name
in truth and charity. *Refrain*

Recessional Hymn CWB 625

This day God gives me strength of high heaven
sun and moon shining, flame in my hearth
flashing of lightning, wind in its swiftness
deeps of the ocean, firmness of earth.

This day God sends me strength to sustain me,
might to uphold me, wisdom as guide.
Your eyes are watchful, your ears are listening,
your lips are speaking, friend at my side.

Rising, I thank you, mighty and strong One,
king of creation, giver of rest,
firmly confessing Three-ness of Persons,
Oneness of Godhead, Trinity blest.

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